

COMMENT TO DOCKET 03-123

DOCKET FILE COPY ORIGINAL

Smile4me4u@cox.net wrote on 9/7/2005 6:33:51 PM :

September 7, 2005  
Federal Communications Commission

Dear Federal Communications Commission,

RECEIVED & INSPECTED

SEP 23 2005

FCC - MAILROOM

Thank you for your decisive leadership on July 14, 2005 accepting the National Association of the Deaf petition on captioning, adopting Video Relay Service (VRS) rules that will improve the quality of VRS and ensure that it moves closer to the goal of functional equivalent access to telecommunications, and clarifying that two-line captioned telephone service can be reimbursed by the TRS fund.

I am thrilled with the new VRS rules that the FCC passed to ensure that the service is brought closer to the goal of a functional equivalent telecommunications service. These rules will make our lives easier now that I can access the nation's telephone network using VRS, 24 hours a day, 7 days a week, and with a prompt response to my initial call. In addition, I look forward to using the VRS Mail feature to leave messages with my friends, family, and co-workers. I also look forward to new rules upgrading and enforcing the quality of captions on television.

However, I urge the FCC to continue to improve the speed of answer for VRS and to enforce FCC rules against blocking. I should be able to use any provider I want without interference from any other provider.

Thank you!

Sincerely,

Saunta Gantt  
8000 Carbondale Way  
Springfield, VA 22153

No. of Copies rec'd \_\_\_\_\_  
List ABCDE

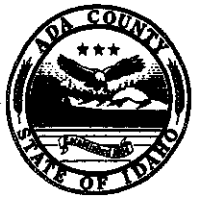
0

# ADA COUNTY DEVELOPMENT SERVICES

PHONE (208) 287-7900

FAX (208) 287-7909

200 W. FRONT, BOISE, IDAHO 83702-7300



BUILDING

ENGINEERING

PLANNING

ZONING

**DATE:** September 12, 2005

## Political Subdivisions

☒ Ada County Pest Extermination  
☒ Ada County Highway District  
☒ Meridian School District No. 2  
☒ Meridian Library  
☒ City of Eagle  
☒ City of Garden City  
☒ City of Meridian  
☒ Dry Creek Cemetery  
☒ Meridian Cemetery  
☒ Star Sewer District  
☒ North Ada Fire & Rescue  
☒ Star Fire  
☒ Flood Control #10

☒ Ada County Emergency Medical  
☒ Boise School District No. 1  
☒ S.W. Mosquito Abatement  
☒ Ada Co. Free Library  
☒ City of Boise/Hal Simmons  
☒ City of Kuna  
☒ City of Star  
☒ Joplin Cemetery  
☒ Meridian Sewer District  
☒ Eagle Sewer  
☒ Eagle Fire

RECEIVED & INSPECTED

SEP 23 2005

FCC - MAILROOM

## Neighborhood Associations

☒ North Ada County Foothills Association  
☒ North Star Neighborhood Assn.  
☒ Shooting Comet Estates Neighborhood Assn.  
☒ Citizens for a Safer 16

## Other Agencies

☒ Assessor  
☒ Building Division  
☒ Engineer  
☒ Parks Dept./Donna Griffin  
☒ Ada Co. Sheriff  
☒ COMPASS  
☒ G.I.S.  
☒ Solid Waste Mgmt./Dave Neal  
☒ Boise Public Works/Ivan Butterfield  
☒ Boise Project Board of Control  
☒ Northwest Pipeline  
☒ U.S. Soil Conservation Dist.  
☒ Central District Health  
☒ U.S. Post Office  
☒ Division of Environmental Quality  
☒ Bureau of Land Management  
☒ Capitol View Irrigation Dist.  
☒ Nampa-Meridian Irrigation Dist.  
☒ Farmer's Union Canal  
☒ New York Irrigation Dist.  
☒ Boise Valley Irrigation Dist.  
☒ FEMA

☒ Idaho Power  
☒ Intermountain Gas  
☒ Qwest  
☒ United Water of Idaho  
☒ South County Water  
☒ FAA  
☒ Air National Guard  
☒ Boise Airport Director  
☒ Bureau of Reclamation  
☒ Idaho Transportation District  
☒ Chevron Pipeline  
☒ Dept. of H & W/Residential Care Licensing  
☒ Dept. of Water Resources  
☒ Dept. of Lands  
☒ Ridge to Rivers  
☒ Chief, Idaho Bureau of Aeronautics  
☒ Idaho Dept. of Fish & Game  
☒ Dept. of Health & Welfare  
☒ Ballantyne Ditch Co.  
☒ Pioneer Irrigation Dist.  
☒ Boise-Kuna Irrigation Dist.  
☒ New Dry Creek Ditch Co.  
☒ Bogus Ridge Homeowners' Assn.

**TO: All Political Subdivisions and Other Agencies (see 1<sup>st</sup> page for list)**

**FROM: Richard Cook, Planning Administrator, 287-7903**

**RE: 04-02-ZOA/05-10-ZC ADA COUNTY/STAR AREA OF CITY IMPACT**

The Board of Ada County Commissioners will hold a public hearing on October 26, 2005, beginning at 6:00 p.m. in the Commissioners Main Hearing Room #1235, on the first floor, 200 W. Front Street, Boise, ID, on the following application:

**04-02-ZOA/05-10-ZC ADA COUNTY/STAR AREA OF CITY IMPACT: AN ORDINANCE PROVIDING FOR AMENDMENT TO THE STAR AREA OF CITY IMPACT BOUNDARY/URBAN SERVICE PLANNING AREA BOUNDARY; AND AMENDING ADA COUNTY CODE, TITLE 9, CHAPTER 6, ENTITLED STAR AREA OF CITY IMPACT, TO PROVIDE FOR CHANGES TO BOUNDARIES OF THE STAR AREA OF CITY IMPACT AND URBAN SERVICE PLANNING AREA AS SHOWN IN EXHIBIT A ATTACHED HERETO; TO PROVIDE FOR DELETING THE STAR REFERRAL AREA; AND TO PROVIDE FOR ADOPTION OF CITY OF STAR COMPREHENSIVE PLAN.; AND A ZONE CHANGE FROM THE RURAL RESIDENTIAL (RR) ZONING BASE DISTRICT TO THE RURAL URBAN TRANSITION (RUT) ZONING BASE DISTRICT WITHIN THE NEW AREA OF CITY IMPACT BOUNDARY.**

The Development Service Department notified you of this application prior to the Planning and Zoning Commission's public hearing. The Commission recommended approval of the application as submitted. You may call me at 287-7900 if you wish to review the amendments to the application.

Ada County welcomes any additional comments you may have on this application. Please submit your comments on *agency letterhead*, by October 3, 2005. Make specific reference to the file number noted above. If you do not respond, Ada County shall consider you as having no additional comments on this application.

# ADA COUNTY DEVELOPMENT SERVICES

PHONE (208) 287-7900  
FAX (208) 287-7909

200 W. FRONT, BOISE, IDAHO 83702-7300



BUILDING • ENGINEERING • PLANNING • ZONING

DATE: September 14, 2005

TO:

## Ada County

☒ Assessor  
☒ Building Division  
☒ Engineer  
Emergency Medical Services  
Parks Dept. - Pat Beale  
G.I.S.  
Solid Waste Mgmt./Dave Neal  
Pest Extermination

## Other Agencies

☒ Ada County Highway District  
COMPASS  
☒ Central District Health  
☒ Boise Airport Director  
Boise Planning & Zoning/Hal Simmons  
Boise Public Works/Ivan Butterfield  
Bureau of Reclamation  
☒ Boise Project Board of Control  
☒ Boise-Kuna Irrigation District  
☒ Nampa-Meridian Irrigation District  
Sewer District  
Natural Resource Conservation Serv.  
Dept. of Environmental Quality  
Dept. of Water Resources  
Ada Co. Sheriff - Sheriff Raney

## Utilities

☒ Idaho Power  
☒ Intermountain Gas  
☒ Qwest  
☒ United Water Co.  
Cable One/Garret Edwards

☒ Kuna Fire District  
Bureau of Land Management  
Boise Fire Department  
Boise Subdivisions/Dave Abo  
Chevron Pipeline  
Northwest Pipeline  
☒ ITD - District #3 Traffic Engineer  
☒ ITD - Chief of Idaho Bureau of Aeronautics  
☒ FAA  
☒ Idaho Air National Guard  
ID Humane Society  
Ada County Free Library  
Ridge to Rivers Coordinator

FROM: Scott Cook, Planner II

RE: 05-30-CU HENRICKSON FAMILY TRUST/ CINGULAR WIRELESS

The Ada County Planning & Zoning Commissioners will hold a public hearing on November 3, 2005, beginning at 6:00 p.m. in the Commissioners Main Hearing Room #1235, on the first floor, 200 W. Front Street, Boise, ID, on the following application:

05-30-CU HENRICKSON FAMILY TRUST/ CINGULAR WIRELESS: A Conditional Use permit to allow the construction of a 150' cellular tower. The property contains 40 acres and is located on the northeast corner of McDermott and Hubbard Roads, Kuna, ID; Section 09, T. 2N., R. 1W.

Ada County welcomes any comments you may have on this application. Please submit your comments on *agency letterhead*, by October 3, 2005. Make specific reference to the file number noted above. If you do not respond, Ada County shall consider you as having no comments on this application.

## ATTACHMENTS:

1. Land Use Application
2. Applicant's Statement
3. Site Plan
4. Vicinity Map

# Conditional Use

ADA COUNTY DEVELOPMENT SERVICES, 200 W. Front Street, Boise, Idaho 83702

www.adaweb.net (208) 287-7900

## SUBMITTALS:

- ☒ Detailed letter by the applicant. Explain how the project was designed
- ☒ Master Site Plan (MSP) application. Unless specifically exempt under Section 8-4E-2B.
- ☒ Plot plan if MSP not required. One full size, scaled drawing and one reduced to 8 1/2"x11". Show existing and proposed structures.
- ☒ Supplemental information, as applicable. See checklist.
- ☒ Parcel map. Available from the Assessor's office on the 2<sup>nd</sup> floor of the county courthouse.
- ☒ Neighborhood meeting certification. Neighborhood meeting required prior to submittal.
- ☒ Warranty deed or evidence of proprietary interest.
- ☒ Proper fee. Any amount over \$400 must be cash, cashier's check or money order.

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JUL 05 2005

ADA COUNTY  
DEVELOPMENT SERVICES

## GENERAL INFORMATION: (answer as applicable)

Proposed use(s): cell Tower (150')  
Hours of operation: 24  
Proposed number of parking spaces: 0  
Maximum number of patrons expected: 0  
Sewage disposal: municipal sewer / individual septic N/A

Total square feet of all proposed structures: 336  
Days of operation: 7  
Number of employees during largest shift: 0  
Will there be an outdoor speaker system? NO  
Water: municipal supply / community well / individual well N/A

## SITE INFORMATION:

Location: Quarter: \_\_\_\_\_ Section: 09 Township: 21N Range: 1W Total Acres: 40  
Subdivision Name: \_\_\_\_\_ Lot: \_\_\_\_\_ Block: \_\_\_\_\_  
Site Address: 9280 W. McDermott Road City: Kuna  
Tax Parcel Number(s): 51309336000 Zoning: RR Area of City Impact: N/A

## OWNER:

Name: McDERMOTT Family Trust  
Address: 3710 E. Lewis Lane  
City: Nampa State: ID Zip: 83696  
Telephone: 966-5865 Fax: N/A  
Email: N/A

## APPLICANT:

Name: Cingular Wireless  
Address: 1831 W. Boise Ave, Suite B  
City: Boise State: ID Zip: 83706  
Telephone: 371-0042 Fax: 344-1209  
Email: WILSON3012@cableone.net

I consent to this application and allow Development Services staff to enter the property for site inspections related to this application.

I certify this information is correct to the best of my knowledge.

[Signature]  
Signature: (Owner)

Date

6-23-05

[Signature]  
Signature: (Applicant)

Date

6/24/05

OFFICE USE ONLY		Building Permit?	Y	N	#:
CU #: <u>05-30-CU</u>	Received By: <u>RTB</u>	Date: <u>7/5/05</u>			Log: <input checked="" type="checkbox"/>
MSP #:	History Map:	Stamped:			Fee:

12/8/04

[http://www.adaweb.net/adaweb.nsf/da26a4bcb36e491c8725673f005fa3a8/f16bb2b48a5908de07256af7005ce0bd/\\$FILE/Conditional Use.doc](http://www.adaweb.net/adaweb.nsf/da26a4bcb36e491c8725673f005fa3a8/f16bb2b48a5908de07256af7005ce0bd/$FILE/Conditional%20Use.doc)

**SITE DEVELOPMENT OF IDAHO, INC.**

1831 W. Boise Ave, Suite B  
Boise, ID 83706

May 29, 2005

Re: Proposed Cingular communication facility at 9280 W. McDermott Road

To Whom It May Concern:

Cingular Wireless, formerly AT&T Wireless in this region, is proposing to construct a wireless communication facility on property located at 9280 W. McDermott Road owned by the Henrickson Family Revocable Trust.

The site will be located approximately 200' west of the family home next to the driveway up to the home. It will consist of a lease area of approximately 40' x 40' enclosed by a 6' tall chain link fence. There will be a 12' x 28' concrete shelter of exposed aggregate inside the lease area that will house the equipment. A tower of 150' with an antenna array at the top will also be within the lease area.

This site is needed in order for Cingular to cover an area that currently has very poor to no coverage. For our phone subscribers it will mean the ability to use their phones within their homes, cars, and other locations. This will greatly improve safety for the local farmers and ranchers who are out in the fields, etc., and may need to use their Cingular phone.

The site will also be capable of having other carriers locate on it, called collocation, thereby helping users of other phone services improve their coverage area.

In order to give you more information regarding this proposed site a neighborhood meeting will be held on June 14, 2005 at the location. The meeting will start at 6 p.m. and a representative of Cingular Wireless will be there to answer questions and address concerns you may have.

If you can not attend the meeting and have questions please call:

Tony D. Wilson  
208.371.0042

Sincerely,



Tony D. Wilson  
S.D.I., Inc.,  
Agent for Cingular Wireless

**S.D.I., INC.**  
1831 W. Boise Ave.  
Apt. B  
Boise, ID 83706

Re: CUP for Cingular Wireless Communication Facility

Ada County Development Services  
Planning and Zoning  
200 W. Front Street  
Boise, ID 83702

Re: Proposed communication site for Cingular Wireless

To Whom It May Concern:

In order to fulfill the need to provide continuous coverage to Ada County Cingular Wireless is proposing to construct a 150' cellular tower/communication site at 9280 W. McDermott Road on property owned by the Henrickson Family Trust. The exact location is noted on the attached parcel map. There will be up to 12 antennas with up to 24 1/ 5/8 inch cables. This site will provide coverage to an area that currently has very poor coverage.

Please review the attached propagation chart which shows the current coverage and the coverage with the site built. We have also included the required site plan, vicinity map, warranty deed, and other required items.

As indicated by the propagation charts the area surrounding the site has little to no coverage. Not only will this site provide more than adequate coverage for the surrounding area it will also enable users, primarily ranchers, farmers, and travelers to use their Cingular phones for ordering supplies, emergency needs, and other common uses of the wireless phone. There are no towers within a 2 mile radius that Cingular Wireless could collocate on.

This site is located in this particular area due to poor coverage for in home or business use of Cingular (formerly AT&T Wireless). Cingular has switched to the GSM signal in the State of Idaho and other areas and this signal requires more communication facilities due it not covering as large an area as the previous signal type. There are no towers within a two mile area that will provide the needed coverage for Cingular.

The proposed facility will be designed to accommodate up to 2 additional carriers as required by Ada County ordinance. Cingular Wireless is proposing a site that will not only serve their needs but other carriers as well. This requirement should be included as a condition of approval in the finds of fact upon awarding of a CUP. Engineering data will be provided supporting this requirement upon application for a building permit. Data will also be provided that shows where collocation on the tower will be located indicating the separation distances required. This applicant is authorized by Cingular Wireless to commit this site to collocation.

Applications for approval of this site have been made to the Boise City Airport and the State of Idaho Aeronautics Division. Both will be completed and awarded prior to the application for building permit. These approvals should also be included as a condition of approval in the findings of fact for the CUP.

The terrain is as follows:

North: Farmland  
South: Farmland  
East : Farmland  
West : Farmland

Please feel free to contact me regarding any questions you may have in regards to the proposed site. I may be reached at : 208-371-0042.

Sincerely,



Tony D. Wilson  
S.D.I., Inc.





Guyed and Self-Supporting Towers, Monopoles,  
HF Antenna Systems and Turnkey Installations

June 24, 2005

Mr. Clark Harris  
**General Dynamics**  
960 West LeVoy Drive, Suite 250  
Salt Lake City, UT 84123

RE: Proposed 150 ft Monopole for BOISID 1108B, Kuna, ID.

Dear Mr. Strand,

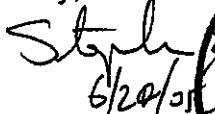
Upon receipt of order, we propose to design and supply a 150 ft monopole for the above referenced site. The tower and foundation are to be designed for 75 mph (90 mph 3 second gust) with 1/2" ice, in accordance with ANSI/TIA/EIA 222-F as well as the requirements of the 2003 International Building Code. The tower and foundation will also support the following:


Three (3) carriers, each including:  
(12) 6' x 1' x 3" Panel Antennas  
(12) 1-5/8" Lines  
(3) 12' Low Profile Platforms

At the following elevations: 147.5', 137' and 127'.

If you have any questions, please contact the undersigned.

Sincerely,

  
6/24/05  
Stephen Yeo, P.E.  
Director of Engineering

A circular professional engineer seal for the State of Idaho. The outer ring contains the text "PROFESSIONAL ENGINEER" at the top and "STATE OF IDAHO" at the bottom. Inside the ring, the word "REGISTERED" is at the top and "STEPHEN YEO" is at the bottom. In the center of the seal is the number "10740".

June 28, 2005.

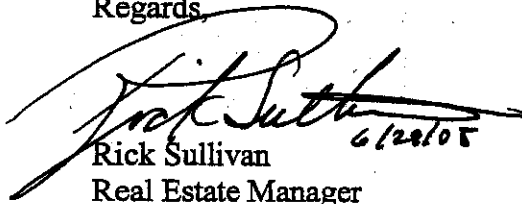
Ada County Development Services  
200 W. Front Street  
Boise, ID 83702

Re: Cingular Wireless communication facility at 9280 McDermott Road, Kuna, ID

To Whom It May Concern,

Cingular Wireless is proposing to construct a wireless facility at the above referenced site address consisting of a 150' steel monopole within a fenced leased area. Per the Ada County ordinance, Section 8-5-3-114-D3, Cingular Wireless and successors are committed to allowing shared use of the facility provided the additional users agree in writing to meet reasonable terms and conditions.

Regards,

  
Rick Sullivan  
Real Estate Manager  
Cingular Wireless.

RECEIVED

SEP 06 2005

ADA COUNTY  
DEVELOPMENT SERVICES

# cingular<sup>SM</sup>

## WIRELESS

### HENDRICKSON

### BOISID1108B

#### COMMIT DRAW

#### ZONING DRAWINGS

APPROVALS	DATE
CINGULAR:	
LANDLORD:	
CONST:	
S/A:	
R.F.:	
ZONING:	
WAE:	

X cingular<sup>WIRELESS</sup>CINGULAR WIRELESS  
800 WADSWORTH RD  
BOISE, IDAHO 83706PACIFIC TELECOM  
100 WADSWORTH RD  
BOISE, IDAHO 83706  
Phone (208) 342-8000 Fax (208) 342-8001

#### PROJECT INFORMATION

**PROJECT DESCRIPTION:** CINGULAR WIRELESS PROPOSES TO CONSTRUCT AN UNSTAFFED TELECOMMUNICATIONS FACILITY CONSISTING OF A 3-SECTOR ANTENNA ARRAY WITH (2) INITIAL AND (2) FUTURE ANTENNAS PER SECTOR MOUNTED TO A PROPOSED 150'-0" AOL MONOPOLE WITH A 18" X 28" EQUIPMENT SHELTER LOCATED NEAR THE BASE OF THE SAME MONOPOLE WITHIN A PROPOSED 40'-0" X 40'-0" COMPOUND.

**SITE ADDRESS:** 8280 W MODERNITY KUNA, ID 83854

**PROPERTY OWNER:** HENDRICKSON FAMILY REVOCABLE TRUST  
3710 E LEWIS LN  
HAMPDEN, ID 83608  
CONTACT: LEW HENDRICKSON  
PHONE: (208) 466-8863

**APPLICANT:** CINGULAR WIRELESS  
4393 S RIVERBENT RD  
TAYLORSVILLE, UT 84123

**PROJECT CONTACT:** KATIE BAGGETT  
PACIFIC TELECOM SERVICES, LLC  
PHONE: (208) 342-8309  
EMAIL: KBAGGETT@PTSWA.COM

**LATITUDE:** N 43° 31' 15.1"

**LONGITUDE:** W 116° 26' 24.5"

**LAT/LONG TYPE:** NAD 83

**ELEVATION:** TAX 2612' AMSL

**I.D. NUMBER:** S1308336000

**CURRENT USE:** TBD

**PROPOSED USE:** TELECOMMUNICATIONS FACILITY

**POWER:** IDAHO POWER

**TELCO:** QWEST

**JURISDICTION:** ADA COUNTY

**ZONING:** RR

**APPLICABLE CODE:** 2003 IBC

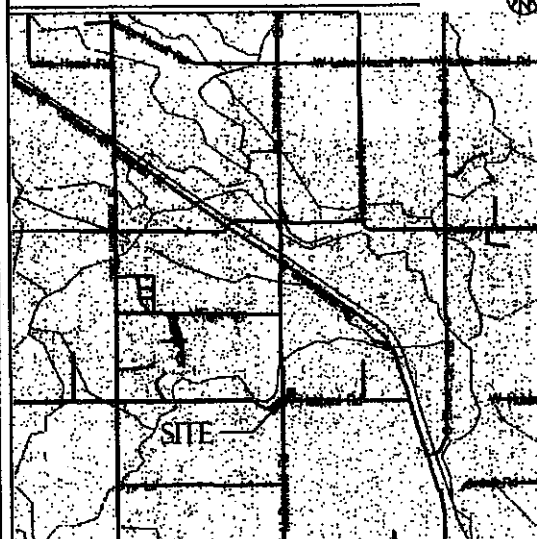
**CONSTRUCTION TYPE:** V-N

**OCCUPANCY TYPE:** UNOCCUPIED

**PROJECT AREA:** APPROX. 1600 S.F.

**VALUATION:** TBD

#### VICINITY MAP



#### DRIVING DIRECTION

FROM 4393 RIVERBENT RD, TAYLORSVILLE UT 84123: TURN LEFT ONTO SR-208 (N 4800 S). TURN OFF ONTO RAMP TOWARDS I-15. MERGE ONTO I-15 NORTH. CONTINUE ON I-15 WEST. AT I-84 EXIT 44, TURN OFF ONTO RAMP. MERGE ONTO SR-89 (SR-89) SOUTH. CONTINUE SOUTH ON SR-89 (S MIDWINTER RD). TURN RIGHT ONTO W HAZEL RD. TURN LEFT ONTO MODERNITY RD (COUNTRY LINE RD). ARRIVE AT 8280 MODERNITY RD, KUNA, ID 83854.

#### DRAWING INDEX

- T-1 TITLE SHEET AND GENERAL INFORMATION
- A-1 SITE PLAN
- A-2 ENLARGED SITE PLAN
- A-3 NORTH AND WEST ELEVATIONS
- S-1 SURVEY

#### PROJECT TEAM

##### DESIGN TEAM

THOMAS R. HOLLAND, AA  
PACIFIC TELECOM SERVICES, LLC  
868 FIRST AVE E, SUITE 850  
SEATTLE, WA 98104-2804  
CONTACT: STEVE CRIVANNA  
PHONE: (208) 342-8000 EXT. 412  
FAX: (208) 342-1209  
EMAIL: STEVE@PTSWA.COM

##### ZONING CONTACT

S.D.L. INC.  
1831 W BOISE AVE SUITE 8  
BOISE, ID 83706  
CONTACT: TONY WILSON  
PHONE: (208) 371-0042  
FAX: (208) 344-1209  
EMAIL: WILSONSD@CABLEONE.NET

##### SP ENGINEER

CINGULAR WIRELESS  
4393 S RIVERBENT RD  
TAYLORSVILLE, UT 84123  
CONTACT: SHARV SALMAN  
PHONE: (801) 312-8404  
EMAIL: SHARV.SALMAN@CINGULAR.COM

HENDRICKSON

BOISID1108B

9280 W WADSWORTH  
KUNA, ID 83854

REVISIONS	DATE	BY	APP
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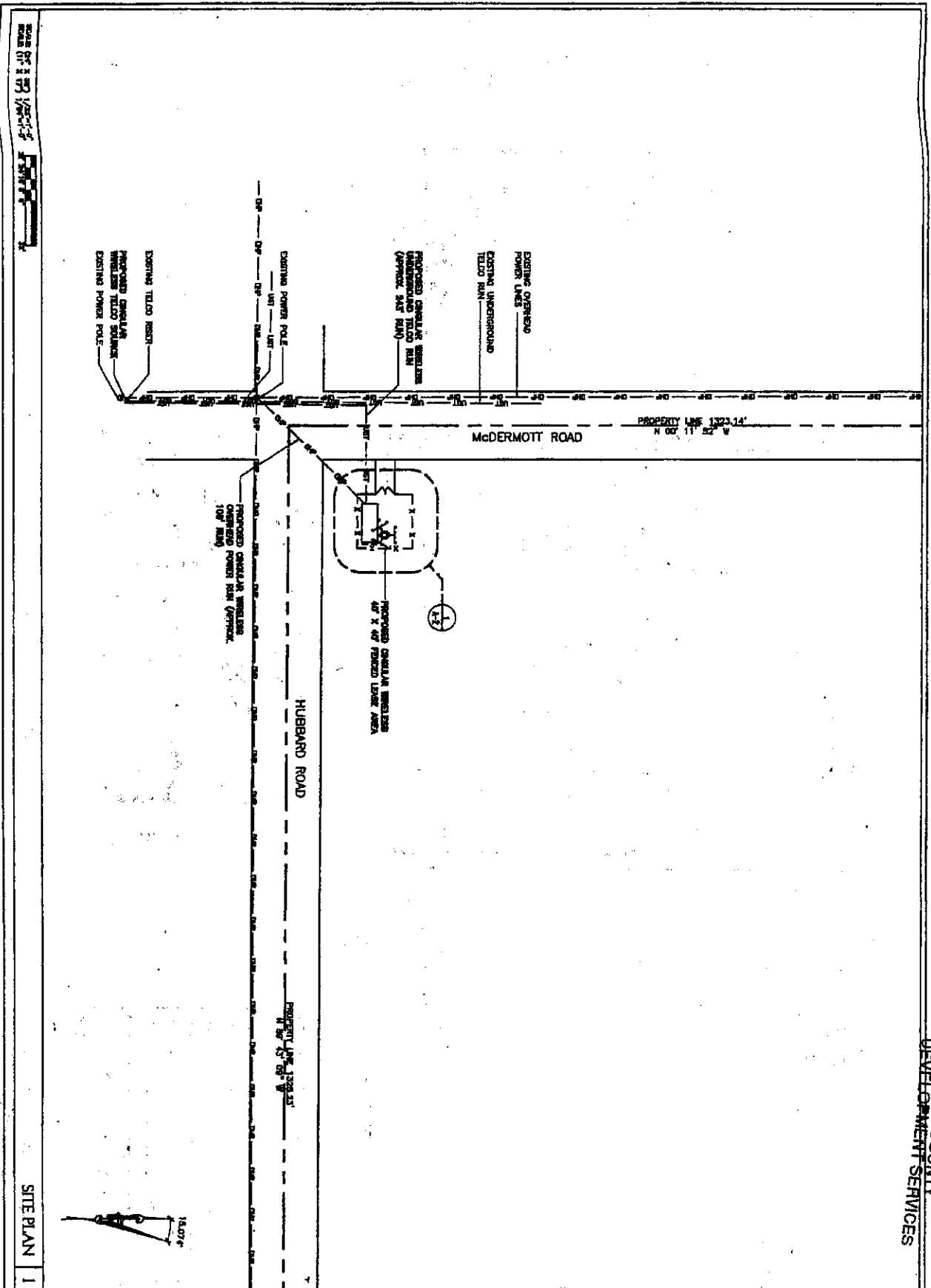
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RECEIVED

SEP 06 2005

ADAM COUNTY  
DEVELOPMENT SERVICES



SITE PLAN

1

REVISIONS		CHECK/APP	
A	ISSUED FOR REVIEW	10/20/05	LB S TH
B	ISSUED FOR ZONING	11/05/05	LB S TH
C	RELOCATED SITE PER U.L.	02/23/06	LB S TH

HENDRICKSON

BOISID108B

7380 W McDERMOTT

KUNA, ID 83641

**x** cingular

PACIFIC TELCOM

7380 W McDERMOTT

KUNA, ID 83641

**A-1**

SEE PLAN

NO. 2	DATE
1	10/20/05

RECEIVED

SEP 06 2005

ADA COUNTY  
DEVELOPMENT SERVICES

\*cingular\*  
WIRELESS

CINGULAR WIRELESS  
300 SOUTH WILSON  
MILWAUKEE, WI 53212

PtS

PACIFIC TELECOM  
TELEVISION  
800 742 7424  
Fax: (202) 242-2424  
Email: (202) 242-2424

HENDRICKSON

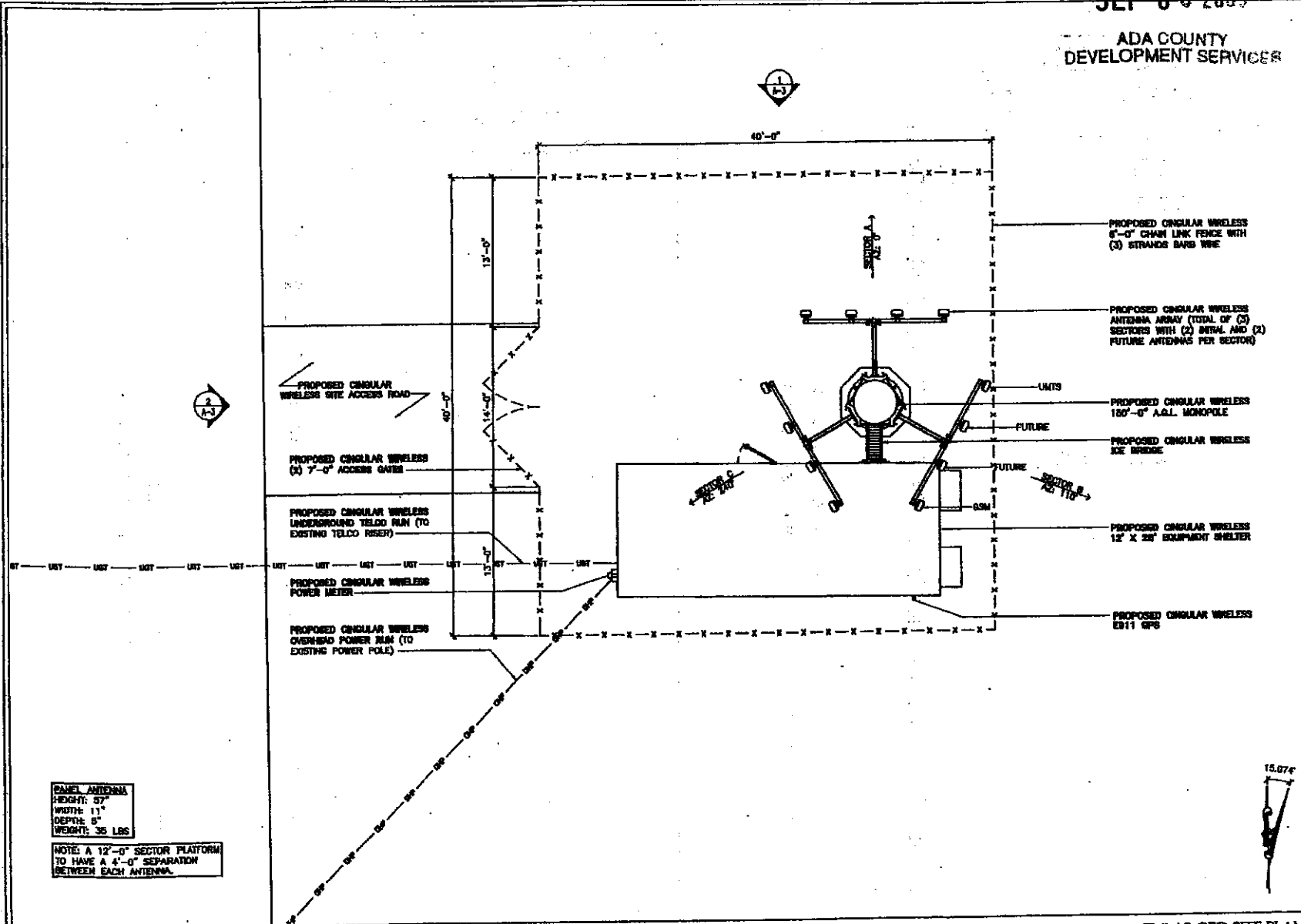
BOISID08B  
TOWN OF HENDRICKSON  
PLAN, D. GRAY

REVISIONS	DATE	BY	CHKD
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18	12/15/05	AW	AW
19	12/15/05	AW	AW
20	12/15/05	AW	AW

A-2

DRAWN

JOB # 021500 g  
SUBMITTAL A-2  
REVISION 1



PANEL ANTENNA  
HEIGHT: 57'  
WIDTH: 11'  
DEPTH: 5'  
WEIGHT: 35 LBS

NOTE: A 12'-0" SECTOR PLATFORM  
TO HAVE A 4'-0" SEPARATION  
BETWEEN EACH ANTENNA.



ROAD 3/4" x 3/4" 1/4" x 1/4"  
SCALE 3/4" x 3/4" 1/4" x 1/4"

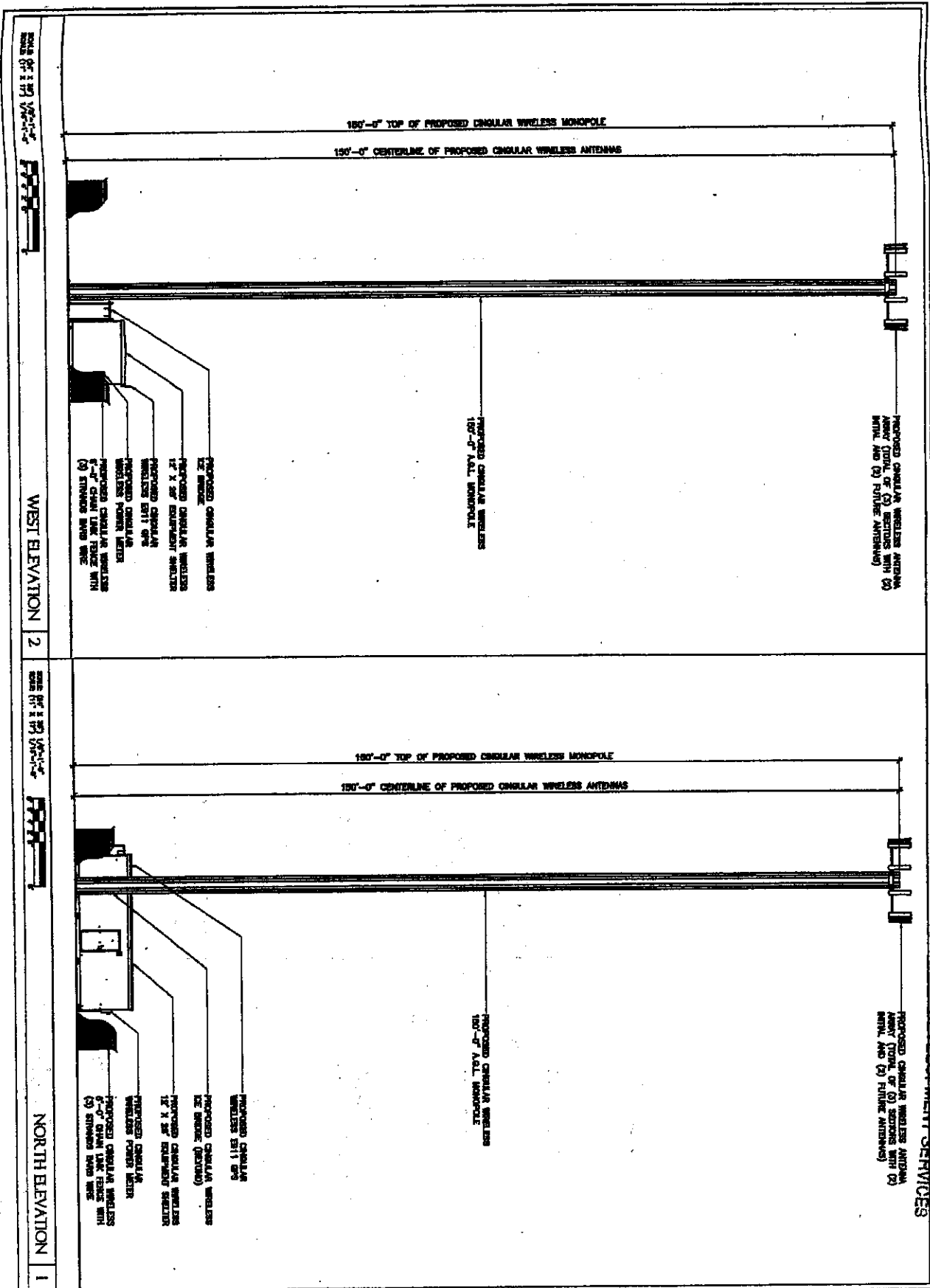
ENLARGED SITE PLAN

1

RECEIVED  
SEP 06 2005

ADAMS COUNTY

DEVELOPMENT SERVICES



\*cingular

Ps

PACIFIC TITANCOM  
1000 W. MCKINLEY  
BOISE, ID 83725

HENDRICKSON

BOISID108B  
9280 W. MCKINLEY  
BOISE, ID 83725

REVISIONS	DRICKAP
1 ISSUED FOR REVIEW 1/22/05	1B 1 3 TH
2 ISSUED FOR ZONING 4/4/05	1B 1 3 TH
3 RELOCATED SITE PER LL 6/23/05	1B 1 3 TH

A-3

DATE	REVISION
1/22/05	1
4/4/05	2
6/23/05	3

RECEIVED

SEP 06 2005

ADA COUNTY  
DEVELOPMENT SERVICES

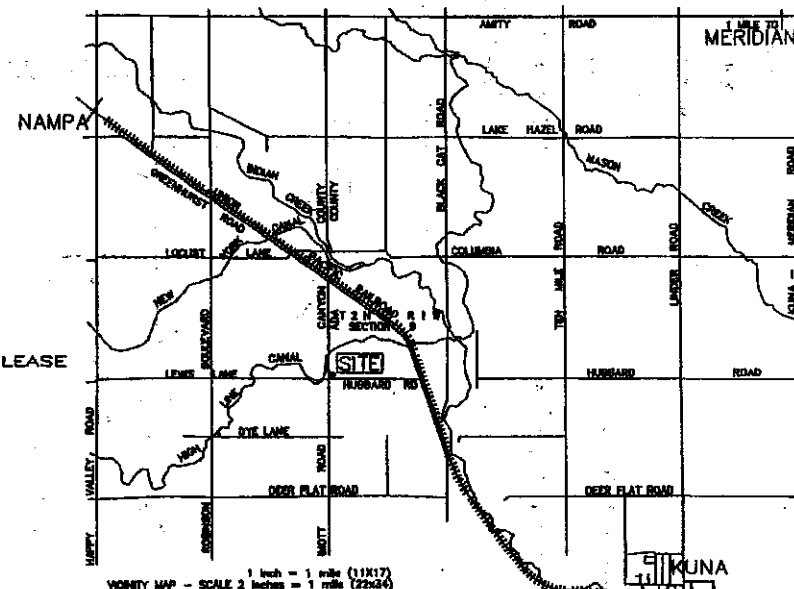
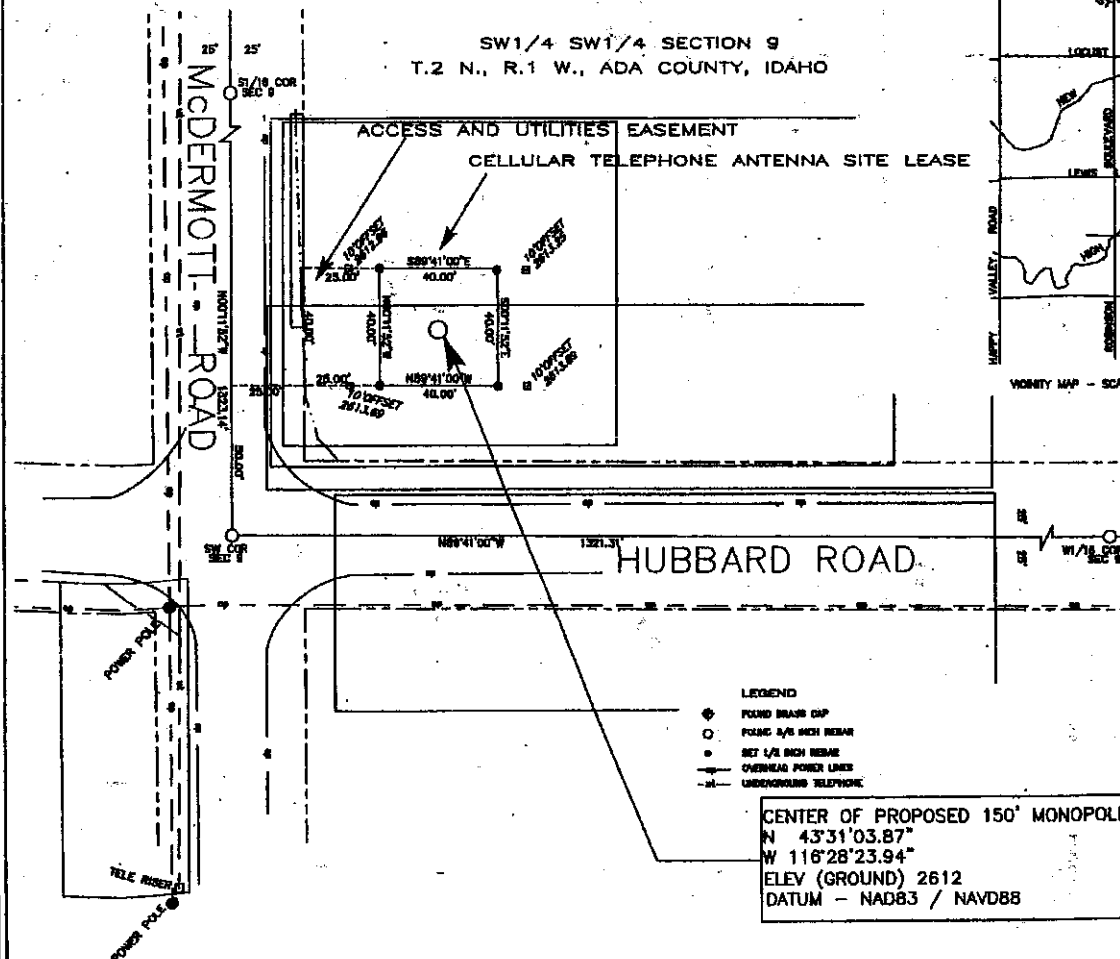
**CERTIFICATE OF SURVEYOR**  
I, JOHN S. AUSTIN, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR, LICENSED BY THE STATE OF IDAHO; THAT THIS MAP WAS DRAWN USING NOTES TAKEN DURING A SURVEY MADE UNDER MY SUPERVISION AND IS AN ACCURATE REPRESENTATION OF SAID SURVEY; & THAT I HAVE COMPLIED WITH THE REQUIREMENTS OF TITLE 58, CHAPTER 18, CORNER PERPETUATION AND FILING, AND CHAPTER 19, RECORDING OF SURVEYS, OF THE IDAHO STATE CODE.

JOHN S. AUSTIN  
P.L.S. 5081



SW1/4 SW1/4 SECTION 9  
T.2 N., R.1 W., ADA COUNTY, IDAHO

ACCESS AND UTILITIES EASEMENT  
CELLULAR TELEPHONE ANTENNA SITE LEASE



**Description of Lease**

A 40 foot x 40 foot parcel of land located in the SW1/4 SW1/4 of Section 9, T.2 N., R.1 W., B.M., Ada County, Idaho, described as follows: Commencing at the southwest corner of said Section 9; thence, N.00°11'52"W., 50.00 feet along the west line of said Section 9 (centerline of McDermott Road); thence, S.89°41'00"E., 25.00 feet to a point in the east right of way line of said McDermott Road; thence, S.89°41'00"W., 25.00 feet to a 1/2 inch rebar set at the POINT OF BEGINNING; thence,

N.00°11'52"W., 40.00 feet to a 1/2 inch rebar; thence, S.89°41'00"E., 40.00 feet to a 1/2 inch rebar; thence, S.00°11'52"E., 40.00 feet to a 1/2 inch rebar; thence, N.89°41'00"W., 40.00 feet to the POINT OF BEGINNING,

said lease containing 1600 square feet.

**Description of Access Road and Utilities Easement**

A 25 foot x 40 foot parcel of land located in the SW1/4 SW1/4 of Section 9, T.2 N., R.1 W., B.M., Ada County, Idaho, described as follows: Commencing at the southwest corner of said Section 9; thence, N.00°11'52"W., 50.00 feet along the west line of said Section 9 (centerline of McDermott Road); thence, S.89°41'00"E., 25.00 feet to the POINT OF BEGINNING in the east right of way line of said McDermott Road; thence, N.00°11'52"W., 40.00 feet along said east right of way line; thence, S.89°41'00"E., 25.00 feet to a 1/2 inch rebar at the northwest corner of the Cellular Telephone Antenna Site Lease; thence, S.00°11'52"E., 40.00 feet along the west line of said Lease to a 1/2 inch rebar at the southwest corner of said Lease; thence, N.89°41'00"W., 25.00 feet to the POINT OF BEGINNING,

said easement containing 1000 square feet.

\*cingular

OVERSEAS TELEPHONE  
AND CABLE SERVICE  
RECORDING, INC. 1998



PACIFIC TELECOM  
11111 Pacific Blvd. Ste. 100  
Kuna, ID 83625-1111  
Phone: 208.333.1111 Fax: 208.333.1111

MCDERMOTT & EAST LOCUST  
HENRICKSON FAMILY REVOCABLE TRUST  
BOSID1088  
9280 W. MCDERMOTT ROAD  
KUNA, ID 83625

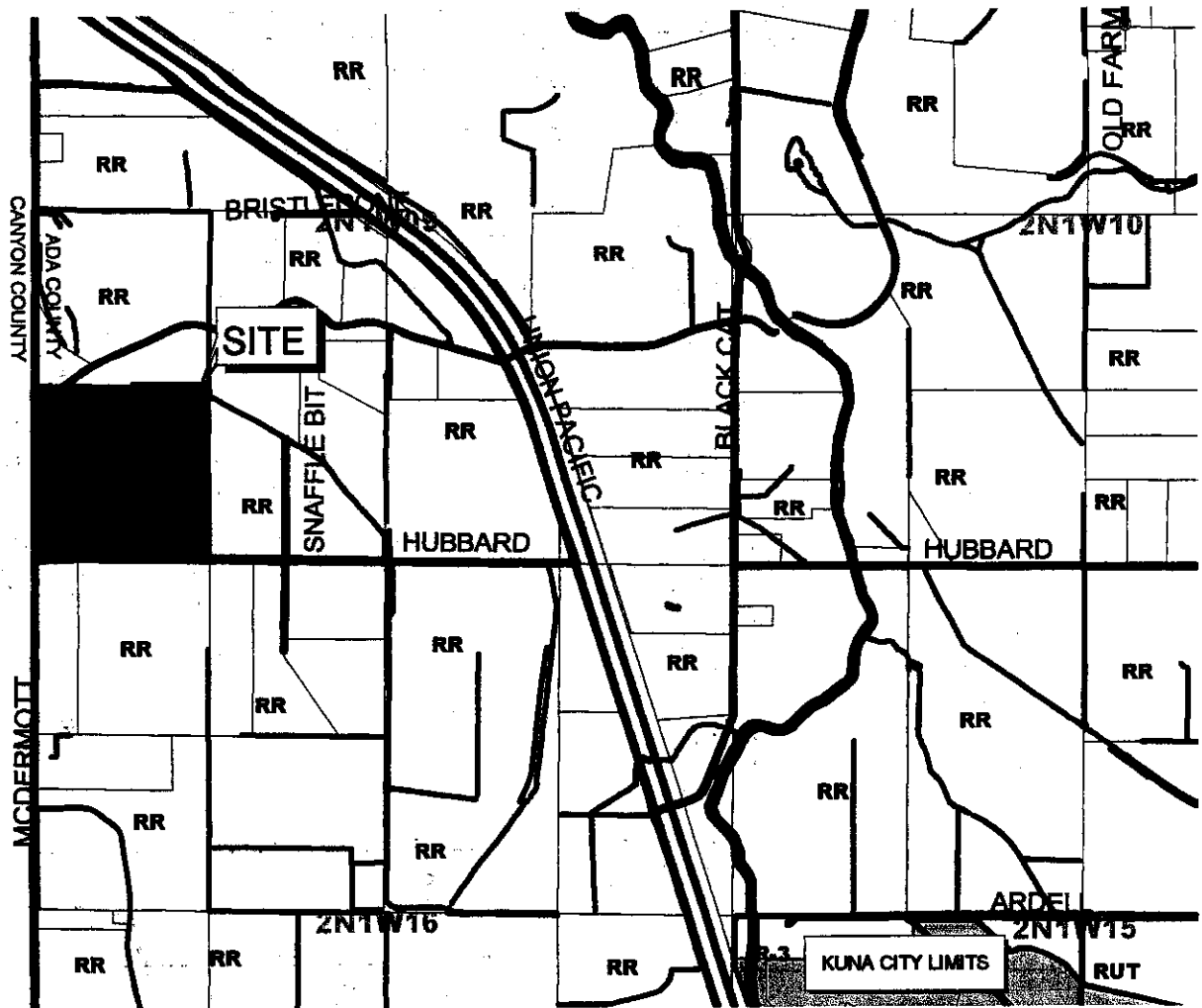
REVISIONS	DATE	BY	REASON
1	09/06/05	JS	INITIAL FOR REVIEW
2	09/06/05	JS	REVISION

JOHN S. AUSTIN  
REGISTERED LAND SURVEYOR  
IDAHO STATE BOARD OF SURVEYORS  
NO. 5081

S-1

NO. 5081 HENRICKSON  
BOSID1088  
REVISION 1

# VICINTY MAP

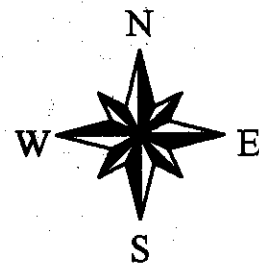


1000 0 1000 Feet

ADA COUNTY DEVELOPMENT SERVICES  
200 W Front Street  
Boise, ID 83702  
208-287-7900

## CityLimits

	ADA COUNTY		Areas of City Impact
	BOISE		Alrport Influence Areas
	EAGLE		Rivers and Canals
	GARDEN CITY		Zoning
	KUNA		Streets
	MERIDIAN		
	STAR		



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DOCKET NO.

03-123

Attachment A

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- o Microfilm, microform, certain photographs or videotape.
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4 Large Pages